



**Virginia Sheriffs' Association  
Heavy Equipment Procurement Program  
Bid 23-04-0713**

**Government References**

**Vendor:** \_\_\_\_\_

**Reference 1:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 2:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 3:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 4:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 5:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_